



State of Delaware
Public Employment Relations Board
4th Floor, Carvel State Office Building
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Wilmington, Delaware 19801

Telephone: (302) 577-5070
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NOTICE OF BARGAINING UNIT CLARIFICATION

RECREATION PROGRAM LEADERS, :
and : Representation Petition
: No. **17-12-1130**
: **Clarification Petition**
AFSCME LOCAL 247 AND THE STATE OF DELAWARE. :

DOC RECREATION PROGRAM LEADER

On December 11, 2017, a petition was filed seeking to clarify the bargaining unit status of **RECREATION PROGRAM LEADER** positions employed in the Department of Correction. The following information resolves the question.

On or about October 28, 2008, State Merit Unit 10, which is defined in 19 Del.C. §1311A (b)(10) to include “Correctional Officers and Similar Classifications” was determined to include:

- Business Operations/Trades Instructor
- C/O Canine Handler
- C/O Electronics Technician
- C/O Laundry Operator
- C/O Laundry Supervisor
- C/O Physical Plant Maintenance Trades Mechanic I, II, III
- C/O Stationary Fireman I, II
- C/O Storekeeper I, II
- C/O Trades Instructor
- C/O YR Food Service Specialist I, II, III
- Correctional Corporal
- Correctional Officer
- Correctional Sergeant
- Correctional Sergeant/ Canine Handler
- **RECREATIONAL PROGRAM LEADER**

As a result of a statutory change in the State Merit Unit 11 definition, a Notice of Amended Unit Determination for Unit 11 was issued by PERB on November 28, 2017. Included in Unit 11 are the positions of RECREATION PROGRAM SPECIALIST and RECREATION PROGRAM SUPERVISOR. Representation Petition 17-08-1118.

All of the positions employed by the Department of Correction in the occupational Recreation Program series are represented by AFSCME Local 247.

Further, the existing collective bargaining agreement between the State of Delaware and the Unit 10 Coalition (which has a term of July 1, 2017 through June 30, 2019) explicitly includes the **RECREATION PROGRAM LEADER** position in the Recognition provisions of Article 3.

WHEREFORE, the classification of Recreation Program Leader is clarified to be represented by AFSCME Local 247 and to be included in State Merit Unit 10.

Any questions regarding this matter should be addressed to the Public Employment Relations Board at the address and telephone numbers above.

IT IS SO ORDERED.

Deborah L. Murray-Sheppard
Executive Director, PERB

DATED: January 8, 2018

This Notice must remain posted for a period of thirty (30) days